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Town Manager

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# TOWN OF GREAT BARRINGTON MASSACHUSETTS

OFFICE OF THE TOWN MANAGER

## SELECTBOARD'S MEETING AGENDA

MONDAY, JULY 25, 2016

7:00 PM – REGULAR SESSION

TOWN HALL, 334 MAIN STREET

### ORDER OF AGENDA

#### 7:00 PM - OPEN MEETING

##### 1. CALL TO ORDER

##### 2. APPROVAL OF MINUTES: June 27, 2016 Special Meeting.

##### 3. SELECTBOARD'S ANNOUNCEMENTS/STATEMENTS:

A. SB – To Vote and Sign the Interim SRF Note and Vote the Extended Useful Life of the Assets. (Discussion/Vote)

B. General Comments by the Board.

C. Discussion of upcoming meeting calendar.

##### 4. TOWN MANAGER'S REPORT:

A. Update on Housatonic School

##### 5. LICENSES OR PERMITS:

A. South Main Street (Route 7) - National Grid to install a new solely owned pole 33-1 approximately 55 feet east of existing pole 33 in order to serve new solar array @ 659 South Main Street (Great Barrington Fairgrounds), also to install one new anchor west pole 33, in grass area of cemetery (sidewalk fixture to be used). (Discussion/Vote)

B. Catherine A. Tzelis/d/b/a Ena at the Cove for 2016 Annual Common Victualler License 109 Stockbridge Road. (Discussion/Vote)

C. Alice Maggio/Schumacher Center for New Economics for One Day All Alcoholic Liquor License for October 22, 2016 from 4:30 pm – 7:00 pm at the park behind Town Hall. (Discussion/Vote)

- D. Christine Heaton/Black Sheep Brewing Company d/b/a Big Elm Brewing for One Day Beer and Wine Liquor License for September 11, 2016 from 10:00 am – 4:00 pm at the Great Barrington Fairgrounds, 659 South Main Street. (Discussion/Vote)
- E. Robin Vickery/Great Barrington Fish and Game for One Day Beer and Wine Liquor License for August 14, 2016 from 11:00 am – 6:00 pm at the Great Barrington Fish and Game Clubhouse, 338 Long Pond Road. (Discussion/Vote)
- F. John Krol/OneEighty Media, Inc. for permission to use Town roads for Berkshire Running Center/Porchlight VNA/Home Care/Guido's 4<sup>th</sup> Annual Eight-Mile Road Race on Sunday, August 7, 2016 starting at 8:00 am with the race starting and finishing in the Guido's parking lot. (Discussion/Vote)

**6. NEW BUSINESS:**

- A. SB- Medical Marijuana Dispensary Letter. (Discussion/Vote)

**7. OLD BUSINESS:**

- A. Robert Malnati/Berkshire Regional Transit Authority – Presentation re: Express Bus Trial Run. (Discussion/Vote)

**8. CITIZEN SPEAK TIME:**

**9. SELECTBOARD'S TIME:**

**10. MEDIA TIME:**

**11. ADJOURNMENT:**

**NEXT SELECTBOARD'S MEETING: Monday, August 8, 2016, 7:00 P.M.**

Jennifer Tabakin by (JB)  
Jennifer Tabakin, Town Manager

*Pursuant to MGL. c. 30A sec. 20 (f), after notifying the chair of the public body, any person may make a video or audio recording of an open session of a meeting of a public body, or may transmit the meeting through any medium. At the beginning of the meeting, the chair shall inform other attendees of any such recordings. Any member of the public wishing to speak at the meeting must receive permission of the chair. The listings of agenda items are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*